



Base Bulletin

Vandenberg AFB, CA 93437-0759



10 April 2002

No. 15

The Base Bulletin is published each Wednesday (except holidays). Send proposed bulletin items (via email to publishing.management.dci@vandenberg.af.mil or to Publishing Management DCI on the Global, or via fax to DSN 276-6614 or 805-606-6614) to arrive at DCI/SCSP by noon Friday, the week before you want your item to appear. Submit your items typed or printed on 30 SW Form 8, Official Bulletin Notice. Be sure to include your name, office symbol, and office phone number. Remember to include your home phone number for personal items. Limit official items to four lines, unofficial to 2-3 lines and personal items to 1 line. Your items will run for two consecutive weeks, and may be resubmitted one week after the last date it was published. Bulletins are valid for 90 days unless rescinded or superseded. Note: If an article requires a 30 SW Form 400, this form must be submitted with the article, or it will not be published.

SECTION I — ADMINISTRATIVE DUTIES

Duty Chaplain: Duty phone, 6-5773. After hours, 6-9961

Safety Hazard? Dial 5-SAFE (If off base, dial 605-SAFE)

SECTION II — OFFICIAL

1. 30th Communications Squadron:

a. Emission Security: If you do electronic processing of classified information, please ensure you have a current EMSEC evaluation or inspection on file with the Wing Information Assurance Office (WIAO). Call TSgt Sergio Jimenez at extension 5-2352 for assistance. (30CS/SCBI, 5-2352)

b. Revised Publications: Effective immediately, the following publications are now available on the VEPDL, <http://vepdl.vandenberg.af.mil>. 30SWI90-201, Commander's Self-Inspection Program (SIP), and 30SWI31-105, Base Destruction Facility. (30CS/SCSP-DCI, 6-7892/4)

c. Information Managers (IM) Conference: Vandenberg is hosting its first IM conference 15-16 Apr 02, 0800-1600, Building 8290, Auditorium. Feature keynote speaker, the Air Force 3A Career Field Manager, CMSgt Richard Smalls, will offer information about the latest career program changes. Additionally, there will be training sessions that affect all 3A0s, Secretaries and Workgroup Managers (WM). It is vital that all WMs attend on 15 Apr, 1300 hours, as the MAJCOM WM will be briefing. In addition, to the training, we have the following briefings: BITC, Publishing, Foreign Disclosure/OPSEC, FOIA/Privacy Act, Records Management, and assignment briefing. The IM quarterly awards will be presented by CMSgt Smalls. It is important that we allow as many information managers and secretaries to attend these valuable training sessions to ensure they are appropriately prepared for future deployments and assignments. Any questions may be directed to SMSgt Douglas Fischer, 3A0 Functional Manager, 6-9054. (30CS/SCBH, 6-9054)

2. Traffic Management Office:

a. Separating, Retiring or PCSing? PLAN AHEAD! Within 30 days of receipt of orders, stop by TMO, Bldg 11777, Rm C-103 to schedule an appointment for your household goods pick up dates. Remember, the earlier you meet with us, the greater your chances of moving on the date you initially select. As always, we will work with you to the greatest extent possible. POC: TSgt Sampson, ext 6-0904 (30 TRANS/LGTTH)

b. Approval for On-Base Commercial Carrier Accounts and Pick Up Points: Attention all DoD organizations on Vandenberg AFB: Under the provisions of AFI 24-201, paragraph 2.1, the Traffic Management Office (TMO) must approve all on-base commercial carrier accounts and pick up points. To assist us in ensuring we are complying with AFI 24-201, we request all organizations with a commercial carrier (Federal Express, United Parcel, etc.) contact TMO. POC: TSgt Dobbs, ext 6-3381 (30 TRANS/LGTTF)

3. Civilian Personnel: (30 MSS/DPCE, 6-5847)

a. Voluntary Leave Transfer Program: Annual Leave Donations are needed for Jerry Brown, 30 CES Fire Department, Vandenberg AFB. Annual Leave Donations are also needed for Russell Casey of Tyndall AFB, and Denise Christopher, 56th Medical Operations Squadron, Luke AFB. Civilian employees who would like to donate a portion of their annual leave must complete an Optional Form 630-A. You can come by Building 11777, Room B-105 to pick-up and/or turn in your form. You can also access this form on the web at: http://www.opm.gov/FORMS/PDF_FILL/opm630A.pdf. (30MSS/DPCE, 6-5847)

b. Weingarten Right: Federal civilian employees who are members of a bargaining unit have the qualified right to union representation during investigatory interviews/meetings. This Weingarten right is mandatory when the following four (4) conditions are met:

1. The meeting between the employee and management official(s) must be an examination;
2. the examination must be in connection with an investigation;
3. the employee must reasonably believe that disciplinary action may result from the meeting; and,
4. the employee must request representation. (30 MSS/DPCE, 6-5847)

OFFICIAL

Robert M. Worley II
Colonel, USAF
Commander

Mary E. Meyer
Chief, Publishing Management

SECTION III — UNOFFICIAL

Amateur Radio License Testing: The Satellite Amateur Radio Club will host an FCC-authorized testing session for all classes of Amateur Radio licenses on Saturday, 27 Apr 02, 1000. The session will be conducted at the Satellite ARC Clubhouse, Building 23100, on Bishop Road about ¾ mile southeast of the Vandenberg Tracking Station. Advance registration is required, and certain documents must be brought to the session. For details, contact Eric Lemmon at 733-4416. Information about the Satellite ARC may be found at our Web site, www.SatelliteARC.com. (SARC)

Commissary: (DeCA/WP.VRG, 5-8803)

a. Commissary & Mini-Comm Hours for Inventory: To facilitate inventory, the Commissary and Mini-Comm. hours will be:

15 Apr 2002 Main Store Hours: Closed with no access from the Mini-Comm until inventory is completed.

15 Apr 2002 Mini-Comm Hours: 0930-2100

b. Farmer's Market & Warehouse Sale: 26 & 27 April 02. Join us for a warehouse sale and farmers market. You are sure to find unbeatable savings.

Concert: Lompoc Community Concert Association presents Robert Trentham, Baritone, in a program of Civil War stories and songs. Mr. Trentham researched his own family's involvement on both sides of the American Civil War. Trentham is a graduate of U.C. Santa Barbara where he earned a Bachelor of Arts with Honors. The concert will be held on Saturday, 13 Apr 02 at 1930 in The Trinity Church of the Nazarene - 500 E. North Avenue in Lompoc. Adult, student, and family subscriptions for the concert series are available. Single admissions will be offered at the door: adults \$20.00 and students \$10.00. For more information, contact Subscription Chairman, Molly Blaschke at 733-2125 or Co-chairman Jean Jacoby at 736-8713. (ITT, 6-3118)

Home Buying Workshop: 16 May 02, 1800-2000, Family Support Center, Bldg, 10525. This seminar, sponsored by Military Family Housing, will cover first-time home buying, Cal-Vet financing, FHA

financing, VA financing, escrow, and more. **This Workshop is Full!** Another workshop is planned for later this year. A waiting list has been established. If you are registered, and need to cancel, please contact Marilyn Craig at 6-3434, 734-1660, or e-mail marilyn.craig@vandenberg.af.mil. (30CES/CEH, 6-3434)

Lompoc Food Pantry: The Lompoc Food Pantry has reopened at 323 W. Hickory Street, in Lompoc. Perishable items are distributed daily 0900-1100, M-F, with non-perishable items available on the first and third Friday of each month from 1600-1800. For information on programs and donations, call Eric Hines at 736-6226.

Family Support Center: Pre-Register for all Classes, Workshops & Seminars. (30MSS/DPF)

a. National Society of Military Widows: 10 Apr 02, 1400. Meet at the Retiree Activities Center located adjacent to the Base Exchange and Four Seasons Store. Maj Michele Williams, 30th Medical Group, Chief of Pharmacy Services, will speak on "Alternative Medicine."

b. Bundles for Babies: 12 Apr, 1400-1600. This is an Air Force Aid Society Program covering proactive informational topics such as financing for expectant parents, lifestyle changes, infant CPR, Nursing Moms Program, and Give Parents a Break Program. Bundles For Babies is for Active Duty Air Force members and/or their spouses (AF Reserve, Air National Guard, Army, Navy, and Coast Guard Personnel may attend, but are not eligible to receive a bundle). The program takes place at the Family Support Center. To sign up, please call MSGT Jamie Lopez at 6-0039. Advanced registration is required.

c. Salute to Youth: 13 Apr 02, 1300-1600. Call Kim Saheim for information at 6-2152.

d. Resume Writing: 16 Apr 02, 0900. Learn how to write a winning resume or update an old one. Learn current formats/styles, hot effective words and power statements to include in your winning resume! To register call 5-8557.

e. Manage Your Move: 17 Apr 02, 0900. For adults on the move, includes briefings from Finance, TMO, Housing, Legal Office, and tips from TRICARE. Have your questions ready and plan to attend within 120-90 days prior to departure. Spouses are encouraged to attend. Call 6-0801 to register.

f. Thrift Savings Plan: 18 Apr 02, 1100-1200. The new Uniformed Services Thrift Savings Plan is here! This 401K type plan will allow military members the opportunity to accumulate long-term tax deferred savings. Get the information you need on enrollment, investment vehicles, and much more. Check out the new thrift savings plan at <http://www.tsp.gov>.

g. Retiree Events: 18 Apr 02, 1300. Monthly meetings are held the third Thursday of every month at 1300. Guest speaker is Mrs. Chris Van Sickle, from Vandenberg Federal Credit Union, speaking on "Identity Theft and Credit Card Scams."

h. United We Stand Marriage Conference: 19 Apr 02 1800-2100 and 20 Apr 02, 0900 to 1600, at the Services Center. *Facilitated by the IDS Team* This conference will cover various topics such as the 3 C's of Marriage (Commitment, Communication and Conflict Management), Personality, Temperament and Marriage (the MBTI-Myers Briggs Type Indicator), specialized topics for marriages for less than 3 years, marriages 3 to 9 years, marriages 10 plus years, and much more. Pre-registration is required. Call 6-0039.

i. CAL-VET/VA Home Loan Classes: 19 Apr 02, 1330-1530. One of the major Veterans' benefits is the Veteran's Home Loan Guaranty. It is made to service members, retirees, reservists, and unmarried surviving spouses for the purchase of homes, townhouses, condominiums and mobile homes and for refinancing of loan. Learn the application procedures and understand the basic CAL-VET/VA Home Loan process and be cognitive of potential pitfalls. Call 6-4491 to register.

j. Financial Basics: 22 Apr 02, 1100-1200. Need some financial advise? Learn financial management basics such as checkbook maintenance, credit spending, choosing a financial institution, credit pitfalls, decoding financial terminology and making your paydays count! Call 6-4491 to register.

k. Newcomer Spouse Orientation: 22 Apr 02, 745-1230 for a full morning of the Base Newcomer Orientation at the Pacific Coast Club or opt to arrive at 0950 to attend the Community Fair followed by the Spouse Group at 1100. Children are welcome to the Fair and Spouse Group — toys are provided. Meet other newcomers and learn about services and things to do on and off VAFB. Registration is not necessary, but call 6-0801 for more information.

l. Single Parents Support Group: 23 Apr 02, 1100-1300 at the Pacific Coast Club. This is an informal group for individuals who are dealing with divorce and single parenting. Pre-Registration not required. For more information, call 6-9958.

m. Volunteer Recognition Steering Committee: The Family Support Center, along with other volunteer agencies, is coordinating a Volunteer Recognition Steering Committee to plan the 2nd Annual

base-wide Volunteer Recognition Ceremony to honor all of Team Vandenberg volunteers. To help make this event successful and ensure that all volunteers are recognized, we are seeking representatives from all of the agencies that have volunteers. This event will take place on 23 Apr 02, 1300, at the Pacific Coast Club. For more information, call 5-8557.

n. Local Job Search: 23 Apr 02, 1000. Come to find out information on local job employment opportunities and sources. Find out who's hiring and who's not. Find out how to add your resume to the AF and local websites. To register, call 5-8557.

o. Interviewing and Dress for Success: 24 Apr 02, 0900. Make a statement, and get the job! Learn what to wear and what "not" to wear. Learn tips to dress for your interview and workplace. To sign up, call 6-0039.

p. How to Start Your Own Business: 24 Apr 02, 1330-1530. This workshop is tailored to assist individuals who are interested in starting their own full-time or part-time business. Topics include general licensing requirements, business plans, applying for the VA backed (up to 85%) Small Business Administration (SBA) loans, components of a business plan, and resources available in every state. To register, call 5-0134.

q. Airmen's Attic Program: Donated house wares, furniture, baby items, small appliances, mattresses, and other necessary items to set up housekeeping are available to keep for military personnel E-5 and below, and all others if there is a need. An AF Form 552 obtained from your Unit First Sergeant is required to access the Attic. Call 6-5484 for further information. Donations are always welcome.

r. Racquetball Court: Available 0830-1530 Mon-Fri. Reservations are required. Call 6-2221.

s. Relaxation Room: 0830-1530, Mon through Fri. Come sit in the massage chair, listen to soft music, and melt your stress away. Call the HAWC at 6-2221 to reserve your 30-minute session.

t. Dads to New Dads Program: As a new dad you may have questions or worries about your new role. Consider this mentorship program that provides you special support during this time in your life. Call Nancy Sias at 6-5338 for details.

u. Child Care for PCS: Twenty hours per child is paid with Air Force Aid funds within 30 days of arrival or departure with PCS orders. This program is available to military members E-1 to E-5 and others in unique circumstances. Child care must be provided by licensed Family Day care providers on base. Pick up a Certificate of Eligibility and a list of providers at the FSC's Relocation office. Please bring a copy of your orders. To register call 6-0801.

v. Nursing Mom's Program: This program provides grants to rent electric breast pumps for ADAF families enrolled in Family Advocacy's New Parent's Program. The Family Advocacy Nurse Specialist determines the need. Call 5-8551 to learn more.

w. Videophone Program: This program provides videophone communication for immediate family of military members who are deployed, remote or TDY. Call MSgt Spencer at 6-0039 to set up an appointment.

30th Services Squadron: (30 SVS/SVK, 6-0276)

a. Pacific Coast Club: (For details on any club functions please call 734-4375 or 734-4376).

Club Card Drawing: Don't miss out on your chance to win the jackpot! Drawing is every Friday between 1700-2000. Must be present to win.

Entertainment

- ♫ 11 Apr 02, 2100-0100. **Mug Night.** Enlisted Lounge.
- ♫ 12 Apr 02, 1800-2000. **Karaoke Night.** Officers Lounge.
- ♫ 12 Apr 02, 2100-0200. **Latino Night.** Enlisted Lounge.
- ♫ 18 Apr 02, 2100-0100. **Mug Night.** Enlisted Lounge.
- ♫ 19 Apr 02, 1900-2200. **Live Band "Dzire"** Officers Lounge.
- ♫ 19 Apr 02, 1900-2400. **DJ at the Club.** Enlisted Lounge.
- ♫ 20 Apr 02, 2100-0400. **All Nighter.**

Menu

- ✂ 10 Apr 02, 1800-2000: **A La Carte Menu.**
- ✂ 17 Apr 02, 1800-2000. **Mongolian BBQ.**
- ✂ 21 Apr 02, 1000-1400. **Sunday Brunch.** Reservations Recommended.
- ✂ **Weekly Lunch Buffet Schedule:**
 - ☉ Tuesdays: **Mexican, Italian, or Oriental** (on a rotating schedule).
 - ☉ Wednesdays: **Santa Maria BBQ**
 - ☉ Thursdays: **Chicken and Ribs**
 - ☉ Fridays: **Seafood**

b. Fitness Center: (30SVS/SVMP, 6-3832)

Y **"A.M." ABS:** Check out this Monday morning, 0705-0720, abs workout at the Fitness Center.

Y **Group Ftness:** Stop by the Fitness Center for a schedule of group fitness sessions running weekly at the Services Center. These sessions include yoga, intor to step, box aerobics, cycling, and more.

Y **Upcoming Fitness Events:**

♫ 11 Apr 02, 1000. **Life-Circuit Orientation.**

♫ 12 Apr 02, 1200. **Tennis Tournament on the new courts.** 8-Game, no add pro-set. Sign up at the Fitness Center.

♫ 19 Apr 02, 1200. **Bunny Hop Fun Run.**

♫ 19 Apr 02, 1800. **Summer All-Night Softball Tournament.**

c. Bowling Center: (30SVS/SVK, 6-3209/734-1310)

♫ **Youth Special:** Youth bowlers can bowl for half price on Sundays, 1200-1900.

♫ **4 Games Across 8 Lanes:** 13 Apr 02, 1800. Men's & Women's Divisions. Entry Fee is \$12.00.

♫ **Eat & Bowl:** 16 Apr 02, 1600-2100. Bowl three games and get a hamburger, fries, and beverage for just \$7 per person..

♫ **Thunder Alley/Rock 300:** Glow and Bowl. Thursday, 1800-2100, Family Night. Friday, 2100-2400, Thunder Alley/Rock 300. Saturday, 2100-2400, Thunder Alley/Rock 300.

d. Services Center. (30SVS/SVYR, 5-8974)

📌 **Information Tickets & Travel:** (30SVS/SVYR, 5-8974)

- **Disney Cruise Special:** This is an exclusive offer for active duty military personnel to vacation with Disney. Choose a 3, 4, or 7 night cruise to the Bahamas starting at \$379 per adult and \$199 per child (ages 3-12). Special rates are good until 19 May 02. Taxes and airfare not included. Call Edwina at 6-1675 for details.

- **Disney Armed Forces Salute:** Free pass for active duty military personnel, plus 50% discount on tickets for friends and family (limit 5 tickets). Offer is good for Disneyland and Disney's California Adventure theme parks, and is available through 30 April 02.

- **Universal Heroes Salute:** Free 1 day admission for active duty military, plus 50% discount on extra tickets for friends and family (limit 5 tickets). Offer good through 30 April 02.

- **Monterey for a Day:** 13 Apr 02. Visit the Aquarium, Fisherman's Wharf or the Cannery Discount Mall. \$35 per person, transportation only.

- **Yosemite:** 28-30 Apr 02. Two nights at the Yosemite Lodge and a special side trip to the Mariposa Redwood Grove. Cost is \$225 per person sharing or \$345 for a single. Transportation included.

- **Huntington Museum.** 2 May 02. \$35 per person includes transportation and admission.

- **Price is Right.** 29 May 02. \$35 per person includes transportation and guaranteed entrance.

📌 **Natural Knead Massage Therapy:** Therapeutic massage is a valuable addition to health care and fitness routines as a natural way to promote healthy body functioning, and to enhance the body's restorative powers. Located in the Services Center, call for appointments at 5-4748.

📌 **Chess Club:** The Services Center is looking for people interested in playing chess to start a local club. The Air Force will hold a tournament toward the end of summer. Call Mike Renner for details at 6-7976.

e. Library: (30 SVS/SVT, 6-6414)

📖 **Internet is Here!** The library now has Internet access available at 16 stations.

📖 **Preschool Story Time:** Story time for children 2 to 5 years old every Thursday at 1000. Contact the Library at 6-6414 to sign up.

f. Family Aquatics Center: (30SVS/SVRO, 6-3581)

🏊 **Swim Team:** Catch the wave of excitement! The Central Coast Marlins is a competitive year-round swim team for children ages 5-18. If you can swim 25 meters non-stop, then we need you! Come try out, the first week is free!

🏊 **Water Aerobics:** Get a great workout and have fun at the without the impact of land based exercise programs. Cost is \$3 per class or \$20 a month.

g. Youth Center: (30SVS/SVYY, 6-2152)

♫ **Parents Advisory Board Meeting:** First Wednesday of each month.

♫ **Volunteers Needed:** Youth Sports is looking for volunteers to be coaches, scorekeepers and officials for the upcoming seasons.

h. Marshallia Ranch Golf Course: (30SVS/SVRG, 6-6262)

🏌 **Upcoming Events:**

- 12 Apr 02, 0730. **Open Play Shotgun.**
- 12 Apr 02, 1300. **Shotgun Tournament.**
- 13-14 Apr 02. **Spring Open Tournament.** Signup by 11 Apr 02, 1500, at the Pro Shop and select your Saturday tee time.
- 20 Apr 02. **Men's Club Tournament.**
- 20 Apr 02, 0900-1400. **Adams Golf Demo Day** at the driving range.
- **Ladies Priority:** Every Wednesday 0832-0904.
- **Tuesday Special:** Active duty get green fees half off, and carts at the 9-hole rate.
- **Wednesday:** Carts at the 9-hole rate, and range buckets are \$1 off the regular price.
- **Thursday:** Retired military get carts at the 9-hole rate.
- **Friday:** Contractor and guest green fees are \$5 off the regular rate.

i. Outdoor Recreation: (30SVS/SVRO, 6-5908)

- 🎣 **Fishing Bait:** Stop by the Equipment Checkout for our selection and prices on fishing bait.
- 🎣 **Sailing Trip:** 13 Apr 02. Sail Santa Barbara with Steve Renz. Enjoy 4 hours of sailing off the Santa Barbara Coast. \$45 per person. Depart from Outdoor Rec at 1000.
- 🎣 **Deep Sea Fishing:** 26 Apr 02. Deep sea fishing with Port Hueneme Sportfishing. \$65 per person, includes fishing supplies. Sign up deadline is 24 Apr 02. Only 20 seats available so don't miss out.
- 🎣 **White Water Rafting on the Kern River is Back:** 27 and 28 Apr 02. Cost is \$55 per person, includes lunch, equipment, and transportation. For ages 16-60. Each trip accommodates 18 persons, or schedule in advance a group trip of 8 or more any weekend. Stop by Outdoor Rec. and get ready to hit the rapids.

j. Rod & Gun Club: (30SVS/SVRO, 6-4560)

- 🔫 **Pistol Bull's-eye Shoot.** 13 Apr 02, 0830.
- 🔫 **Sporting Clay Shoot.** 14 Apr 02, 0830.
- 🔫 **NSSA & CSSA Skeet Shoot Invitational.** 20-21 Apr 02, 0800.
- 🔫 **Open Skeet and Trap Shooting:** Every Wed. Fri, Sat & Sun at 0830.

Education Center: (30MSS/DPHE, 5-5904)

a. Embry-Riddle Aeronautical University: is opening a new Center at Vandenberg AFB. Degree programs will include a Bachelor of Science in Professional Aeronautics and Management of Technical Operations. Future plans include two graduate degrees to be conducted at an off base location. Informational briefings are set for 11 and 18 Apr 02, at 1100 and 1700, located at the Educational Services Complex, Bldg. 14004, Room A-1. Appointments are also available for advising. Light snacks and refreshments will be provided. Plan to attend or call for more details. (805) 358-3403 or (661) 947-4025.

b. The SAT Test: will be given on Friday 12 Apr 02, 0830, at the Education Center. This test is open to active duty only. The SAT may be needed for various commissioning programs. To schedule call Base Education 5-5904.

c. CLEP English with Essay: will be given on Friday 19 Apr 02, 0830, at the Base Education Office. Call 5-5904 to schedule, or for more information.

American Red Cross: (ARC, 736-5110)

a. Disaster Response Class Schedule:

Santa Barbara Office, 2707 State Street, 687-1331, Email us: disaster@sbaco-redcross.org

Training Course

	Date	Time
Introduction to Disaster Services #3066	April 22	6:00 p.m. – 10:00p.m.
Mass Care Overview #3068-1	April 25	6:00 p.m. – 10:00p.m.
Damage Assessment # 3067	April 30	6:00p.m. – 10:00p.m.
Shelter Operations # 3068-11	May 2	6:00 p.m. – 10:00p.m.
Shelter Simulation #3068-12	May 7	6:00 p.m. – 10:00p.m.
Providing Emerg. Assistance to Families #3072	May 11	8:30a.m. – 5:30p.m.
Disaster Action Team (DAT) Workshop #4001	May 14	6:00 p.m. – 9:00p.m.

Santa Maria Office, 222 W. Carmen Lane, 928- 0778, Email us: disaster@sbaco-redcross.org

Training Course

	Date	Time
Introduction to Disaster Services #3066	May 20	6:00 p.m. – 10:00p.m.
Mass Care Overview #3068-1	May 22	6:00 p.m. – 10:00p.m.
Damage Assessment # 3067	May 29	6:00p.m. – 10:00p.m.

Shelter Operations # 3068-11	June 3	6:00 p.m. – 10:00p.m.
Shelter Simulation #3068-12	June 5	6:00 p.m. – 10:00p.m.
Providing Emerg. Assistance to Families #3072	June 8	8:30a.m. – 5:30p.m.
Disaster Action Team (DAT) Workshop #4001	June 10	6:00 p.m. – 9:00p.m.
ERV workshop (NEW class!!) #4002	June 22	8:30a.m. – 12:00 noon
Santa Barbara Office / Buellton Senior Center , 2707 State Street, 687-1331/164 W. Highway 246		
Call to reserve a spot – 687-1331 Email us: disaster@sbaco-redcross.org		
Standardized Emergency Management System (SEMS)	May 13	6:00 p.m. – 9:30p.m. SB
ERV workshop (NEW class!!) #4002	June 1	8:30a.m. – 12:00 noon SB
In Kind Donations	June 8	8:30a.m. – 4:30p.m. SB
California State Red Cross Disaster Response Plan	June 15	8:30a.m. – 12:00 noon SB
Communications for Disaster Workers	June 19	6:00 p.m. – 9:30p.m. SB
Human Resources In Disaster	July 13	8:30 a.m. – 4:30 p.m. SB
Local Disaster Volunteer Workshop		
Logistics & Logistics Simulation #3071-1 & #3071-2	July 20	8:30a.m. – 4:30 p.m. SB
Public Affairs in Disaster #3080-1	July 27	8:30 a.m. – 4:30 p.m. Buellton
Serving the Diverse Community #2486	Aug. 3	8:30 a.m. – 4:30 p.m. SB
Family Well Being Inquiry (DWI) #3085	Aug. 10	8:30a.m. – 12:30 p.m. Buellton
Family Well Being Inquiry (DWI) Simulation	Aug. 10	12:30p.m. – 4:30 p.m. Buellton
Disaster Health Services Overview #3076	Aug. 17	8:30 a.m. – 12:30 p.m. Buellton
Records & Reports 1 #3078	Sept. 7	8:30a.m. – 5:00p.m. Buellton
Liaison 1: Conducting Community Collaborations #4021	Sept. 14	8:30a.m. – 5:00p.m. Buellton
Emergency Operations Center #3083	Sept. 21	8:30a.m. – 4:30p.m. Buellton
International Services Training, Santa Barbara Office , 2707 State Street, 687-1331,		
Email us: disaster@sbaco-redcross.org		
Orientation to International Services #6100	April 27	8:30 a.m. – 12:30 p.m.
International Humanitarian Law (30 Max) #6310	April 27	1:00 p.m. - 5:00 p.m.
International Relief and Development (30 Max) #6200	April 28	8:30 a.m. – 12:30 p.m.
International Speakers Bureau (12 Max) (Application and chapter endorsement required)	April 28	1:00 p.m. - 5:00 p.m.
International Tracing /Social Services (20 Max) #6400	May 1	6:00 p.m. – 10:00p.m.

b. All of the above courses are free of charge. They are designed to prepare individuals and groups to participate in Red Cross disaster relief operations. Be part of the solution! Call to register today or email us at disaster@sbaco-redcross.org

c. Interested in teaching Red Cross Classes? Military personnel interested in taking or teaching Red Cross classes should contact Rebecca Heath in the Santa Maria office at (805) 928-0778. We need volunteer instructors! To learn more about how you can help the American Red Cross, visit their website at: <http://www.redcross.org>.

Computer Training: (MCA, 6-3771)

a. Lunch & Learn: Remember, you can bring your lunch to any Lunch & Learn class and "eat while you learn"! For information, e-mail james.wooding@vandenbergh.af.mil

b. Personal Computer Systems Training: Call for information and dates for our new class, **Installing Windows 2000**. Learn Introduction to Computers -- A basic classes for beginners; Word 2000; Word Advanced; Excel 2000; Excel Advanced; PowerPoint 2000; Access 2000 Beginning; Access 2000 Intermediate; Access Lab, Palm PDA Beginning, and Project 2000; Publisher 2000, Front Page 2000, Outlook, and Outlook Email Only. In addition to the existing traditional demonstration/lecture courses offered at the computer training facility located within Bldg. 9360, MCA Engineers, Inc. also reserves specific 4 hour blocks of time for those students interested in completing Computer Based Training (CBT) courseware. This provides an alternate method for those who are unable to satisfactorily complete CBT's at their Personal Computer in their regular work environment. There are slots available both morning and afternoons. Call for more information, or e-mail to: lexi.schwartz@vandenbergh.af.mil.